District Industries Centre, Udyog Bhavan, 1st Floor, Bhenslore, Nani Daman: 396210.

No:DIC/DMN/AC /2017-18/ i t è

Dated: 🔍 २√06/2017.

Limited Tender/Quotation Notice

The General Manager, DIC, Daman invites sealed Quotation from the eligible and approved suppliers/agencies for the <u>install an Air Conditioner in the</u> <u>Chamber of Industry Promotion Officer, DIC, Daman.</u>

Sr. No.	Description Specification	Quantity	Rate
1.	To Supply and Install an Air Split Air Conditioner type Conditioner in the Chamber of Capacity : 1.5 Ton (Colour Industry Promotion Officer, White) DIC, Daman	1 No.	►
	The Terms and conditions for supply are as under:-		
1.	The supplier should quote their rates on their Own Letter Pad OR on		
	Plain Paper with their Rubber Stamp. Rate should be quoted per Unit.		
2.	Rate quoted should be inclusive of all taxes and Transportation and		
	Installation charges will be borne by the supplying agency.		
3.	Eco friendly gas R410A or equivalent should be used as a refrigerant. The		
	refrigerant gas should not have any action in Ozone layer depletion.		
4.	The eco friendly Inverter type wall mounted split air conditioner should be		
	energy efficient.		
5.	Department will not be provided any wire or cable for the installation of		
	same. The outdoor and indoor unit's power supply cable should be		
	provided with single length cable, as no joints are permitted.		
6.	Only Copper material condenser units and cooling unit will be accepted.		
7.	Only branded make units will be accepted.		
8.	Defected works/ incomplete works will not accept in any circumstances.		
9.	Quotation should reach his office on 30/06/2017 upto 12.30	p.m. and	same
	will be open the same day at 3.30 p.m., if possible.		
10	The Works should be completed within 15 days from the date of issue of		
11	I.Bidder should be having valid registration with govt. author	ities & pr	ovide

PAN card Number.

(KRISHAN KUMAR) General Manager, DIC, Daman

Τo,

- 1.
- 2.
- 3.
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Copy to:

- District Informatics Officer, NIC, Daman.
 - 2. Office Notice Board.
 - 3. Office copy